

[illegible]

|           |         |          |           |               |     |                 |        |           |        |
|-----------|---------|----------|-----------|---------------|-----|-----------------|--------|-----------|--------|
| PHOTO NO. | 1163666 | REF ID   | A-0170-67 | MAP REFERENCE | C   | UTM             | 58 53N | LONGITUDE | 10 51E |
| COUNTRY   |         | PROVINCE | WAC 420   |               |     |                 |        |           |        |
| REF NO    | TU      | SUBJECT  | AN9       | SUBJECT       | AKW | SUBJECT         |        | SUBJECT   |        |
| HAWAIIAN  |         | A        |           | S             |     | S               |        | U R       |        |
| O F       |         | C A U    |           | S E           |     | W A             |        | I S L A   |        |
| N D       |         | L K G    |           | W             |     | FISHING BOAT IN |        | RE        |        |
| L BG      |         |          |           |               |     |                 |        |           |        |

PART 1 OF 2 PART SERIES, SEE 1163667

|                |      |              |
|----------------|------|--------------|
| 2-26-78        | (C)  | 25X1A        |
| DATE OF PHOTO  | TYPE | QUALITY      |
| Nov 66         | 4    | 2            |
| CLASSIFICATION | COPY | CAPTIONED BY |
|                |      | 762          |

PHOTO NO 1165667 LOT NO P-0170-67 MAP REFERENCE C 35 50N 10 51E

COUNTRY COUNTRY PROVINCE WPC 4220  
 AREA NO TC SUBJECT AM9 ARW DIC SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
 HAW MAT A \$ 19 \$ U R N END 20  
 OF 25 Q R U S E W A T I \$ C A 40  
 NO D. 45 L K G W. 50

DE

PART 2 OF 2 PART SERIES, SEE C1

1-2-24-24 (C) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| NOV 66        | 4    | 2       | 3     | 3            |

CLASSIFICATION CONF CAPTIONED BY JEC

**APPENDIX**

25X1A

PHOTO ANALYSIS  
04/09/22 CIA-RDP78-03867A000519620017-9

ENCLOSURE

Approved For Release 1999/09/22 : CIA-RDP80-05867A000519620017-9

1165669

PAT REFERENCE

LATITUDE

LONGITUDE

PROVINCE

AREA NO

SUBJECT

SUBJECT

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SUBJECT

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DATE OF PHOTO

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FILE NO

174

USE FOR ANALYSIS

PHOTO ANALYSIS REPORT

REF ID: A65867A000519620017-9



Approved For Release

1165671

P-0170-67

REFERENCE

C

LATITUDE

33 53N

LONGITUDE

10 57E

COUNTRY

PROVINCE

WAC U2C

AREA NO

TU

SUBJECT

C36

SUBJECT

CYA

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174

USE PREVIOUS EDITIONS

Approved For Release 1999/06/10 ANALYSIS REPORT 67A000519620017-9

FORM 871-608

PHOTO NO. 1165672  
 LOT NO. 4-0170-67  
 MAP REFERENCE 0  
 LATITUDE 38 55N  
 LONGITUDE 10 57E  
 COUNTRY  
 PROVINCE WAC 432C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| TV      | 036     | CVA     |         |         |         |         |         |         |         |
| HA      | AW      | AT      | AS      | 10      | 5       | UR      | 15      | TH      | ER      |
| AL      | SW      | MM      | AG      | 30      | PL      | 15      | AT      | 40      |         |
| NO      | 7       | 2       |         | 50      |         |         |         |         |         |

7-10 (a) 25X1A  
 DATE OF PHOTO TYPE QUALITY CLASS NOS. OF CARDS  
 Nov 6 6 4 2 3 2  
 CLASSIFICATION CONF CAPTIONED BY JEC



Approved For Release 1999/09/22 : CIA-RDP76-0067A000519620017-9

1155878

2017067

MAP REFERENCE

LA. 9202

LONGITUDE

COUNTRY PROVINCE

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

HAWAIIAN ISLANDS WHICH LINKS ISLAND WITH MAINLAND

2-28

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Nov 66 2 3 1

CLASSIFICATION

CONF

CAPTIONED BY

FORM 100 1-74 USE PREVIOUS EDITIONS

PHOTO ANALYST

Approved For Release 1999/09/22 : CIA-RDP76-0067A000519620017-9

Approved For Release 1999/03/22

1155674

P 0190 67

MAP REFERENCE

CATSKR

LONGITUDE

GRID-REF

AREA NO

TV

SUBJECT

HAI

SUBJECT

AA9

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

WIC

HAI BOAT AT FERRY LAWN

7-24-78

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

CLASSIFICATION

CAPTIONED BY

FORM NO.

174

USE PREVIOUS EDITIONS

Approved For Release 1999/03/22 : CIA-RDP78-05867A000519620017-9

[illegible]

PHOTO NO. 1165676  
 REF NO. P-0170-66  
 MAP REFERENCE C  
 LATITUDE 33 33N  
 LONGITUDE 69 58E

COORDINATE  
 PROVINCE WPA 4720

| AREA NO.                 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 70                       | CB1     | CB1     |         |         |         |         |         |         |
| M A T M A T A H          |         |         |         |         |         |         |         |         |
| (C A V E D W I L L E N ) |         |         |         |         |         |         |         |         |

? (C) 25X1A  
 DATE OF PHOTO  
 Nov 66  
 TYPE 0 2 3 2  
 CLASSIFICATION CONF  
 CAPTIONED BY JON

PHOTO NO: 1165677  
 LOCATION: P-0170-66  
 MAP REFERENCE: C  
 LATITUDE: 34 30N  
 LONGITUDE: 09 58E

AREA NO: TU  
 SUBJECT: CBI  
 SUBJECT: CBI  
 SUBJECT: WPC  
 SUBJECT: 4720

|   |   |   |   |   |   |   |   |    |    |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|----|----|---|---|---|---|---|---|---|---|---|
| M | A | T | M | A | T | A | H | 10 | T  | R | O | S | L | O | D | Y | T | E |
| S | T | A | V | E | D | W | L | L  | 20 |   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   | 30 |    |   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   | 40 |    |   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   | 50 |    |   |   |   |   |   |   |   |   |   |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES |
|---------------|------|---------|-------|---------------|
| Nov 66        | 0    | 2       | 3     | 2             |

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 CAPTIONED BY: JCC

|                                             |         |         |         |              |         |             |         |               |         |            |         |           |         |  |
|---------------------------------------------|---------|---------|---------|--------------|---------|-------------|---------|---------------|---------|------------|---------|-----------|---------|--|
| PHOTO NO.                                   |         | 1165678 |         | LOS NO.      |         | P-0170 66 C |         | MAP REFERENCE |         | LOCATION   |         | LENGTH/WT |         |  |
| COUNTRY                                     |         |         |         | PROVINCE     |         |             |         | WPC 47        |         |            |         |           |         |  |
| AREA NO.                                    | SUBJECT |         | SUBJECT |              | SUBJECT |             | SUBJECT |               | SUBJECT |            | SUBJECT |           | SUBJECT |  |
| TD                                          | P31     |         | C51     |              |         |             |         |               |         |            |         |           |         |  |
| 1                                           | A T M   |         | A T H   |              | H S     |             | 10      |               | T R O   |            | 13      |           | 20      |  |
| 23                                          | C A N   |         | V E     |              | D W C L |             | 20      |               |         |            | 23      |           | 40      |  |
| 45                                          |         |         |         |              |         |             | 30      |               |         |            |         |           |         |  |
| <div style="text-align: right;">25X1A</div> |         |         |         |              |         |             |         |               |         |            |         |           |         |  |
| DATE OF PHOTO                               |         | TYPE    |         | QUALITY      |         | CLASS       |         | NO. OF COPIES |         | [REDACTED] |         |           |         |  |
| 10/00 6 6                                   |         | 0 2     |         | 3            |         | 7           |         |               |         |            |         |           |         |  |
| CLASSIFICATION                              |         |         |         | CAPTIONED BY |         |             |         |               |         |            |         |           |         |  |
| CANE                                        |         |         |         | TCC          |         |             |         |               |         |            |         |           |         |  |

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ILLEGIB

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|                 |         |            |         |              |         |            |         |            |             |            |         |
|-----------------|---------|------------|---------|--------------|---------|------------|---------|------------|-------------|------------|---------|
| REF ID: A6      |         | REF ID: A6 |         | REF ID: A6   |         | REF ID: A6 |         | REF ID: A6 |             | REF ID: A6 |         |
| 1155680         |         | R-0170-66  |         | C            |         | 33         |         | 33N        |             | 09 58E     |         |
| COORDINATE      |         | PROVINCE   |         | WAC          |         | VTC        |         |            |             |            |         |
| AREA NO.        | SUBJECT | CLASS      | SUBJECT | CLASS        | SUBJECT | CLASS      | SUBJECT | CLASS      | SUBJECT     | CLASS      | SUBJECT |
| TU              | C31     | C81        | C36     |              |         |            |         |            |             |            |         |
| MATMAH          |         |            |         |              | TROG    |            |         |            | L O D Y T E |            |         |
| HOTEL           |         |            |         |              | R O M   |            |         |            |             |            |         |
| (NAME IN ELLES) |         |            |         |              |         |            |         |            |             |            |         |
| 7-8-10          |         |            |         |              |         |            |         |            |             |            |         |
| 25X1A           |         |            |         |              |         |            |         |            |             |            |         |
| DATE OF PHOTO   | TYPE    | QUALITY    | CLASS   | NO. OF CARDS |         |            |         |            |             |            |         |
| AUG             | 6       | 6          | 4       | 2            | 3       | 3          |         |            |             |            |         |
| CLASSIFICATION  | CONF    |            |         | CAUTIONED BY |         | JOC        |         |            |             |            |         |



1165681 P-DFTD-66 C 33 33N 08 58E

TO CS1 C81 (UAC 172) C

M A T M A T A H T R O S L O D Y T E  
 E N T R A N C E T O H O T E L

(GIVE DETAILS)

25X1A

DATE OF PHOTO TYPE QUANTITY CLASS NO OF CARDS  
 Nov 66 4 2 3  
 CONF JSC

|                |  |         |  |          |  |           |  |              |  |         |  |         |  |           |  |           |  |         |  |
|----------------|--|---------|--|----------|--|-----------|--|--------------|--|---------|--|---------|--|-----------|--|-----------|--|---------|--|
| PHOTO NO.      |  | 1165682 |  | REF NO.  |  | R 0170-66 |  | ANALYST      |  | C       |  | DATE    |  | 31 JAN 66 |  | CORRECTOR |  | OF 586  |  |
| EQUIPMENT      |  |         |  | PROVINCE |  |           |  | WPC          |  |         |  | WPC     |  |           |  |           |  |         |  |
| AREA NO.       |  | TV      |  | SUBJECT  |  | CBI       |  | SUBJECT      |  | SUBJECT |  | SUBJECT |  | SUBJECT   |  | SUBJECT   |  | SUBJECT |  |
| DATE OF PHOTO  |  | 11      |  | 12       |  | 13        |  | 14           |  | 15      |  | 16      |  | 17        |  | 18        |  | 19      |  |
| TIME           |  | 10      |  | 11       |  | 12        |  | 13           |  | 14      |  | 15      |  | 16        |  | 17        |  | 18      |  |
| CLASSIFICATION |  | CONF    |  | CONF     |  | CONF      |  | CONF         |  | CONF    |  | CONF    |  | CONF      |  | CONF      |  | CONF    |  |
| DATE OF PHOTO  |  | TYPE    |  | QUALITY  |  | CLASS     |  | NO. OF CARDS |  | 25X1A   |  |         |  |           |  |           |  |         |  |
| 11             |  | 6       |  | 4        |  | 2         |  | 3            |  | ✓       |  |         |  |           |  |           |  |         |  |
| CLASSIFICATION |  | CONF    |  | CONF     |  | CONF      |  | CONF         |  | CONF    |  |         |  |           |  |           |  |         |  |



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ILLEGIB

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1999/01/20 CIA-RDP78-05867A000519620017-9

|                |  |            |  |             |  |         |  |              |  |
|----------------|--|------------|--|-------------|--|---------|--|--------------|--|
| 1165686        |  | P-0170-67  |  | 0           |  | 02 311  |  | 09 520       |  |
| COUNTRY        |  | PROVINCE   |  | SUBJECT     |  | SUBJECT |  | SUBJECT      |  |
| WAC 42         |  |            |  |             |  |         |  |              |  |
| SUBJECT        |  | SUBJECT    |  | SUBJECT     |  | SUBJECT |  | SUBJECT      |  |
| F.T.C.         |  | M.A.T.A.H. |  | C.A.T.C.H.  |  | B.A.F.  |  | 10 1         |  |
| M.A.T.A.H.     |  | W.A.T.E.R. |  | C.A.T.C.H.  |  | B.A.F.  |  | 10 1         |  |
| W.A.T.E.R.     |  |            |  |             |  |         |  |              |  |
| 1-9            |  | TYPE       |  | QUANTITY    |  | CLASS   |  | NO. OF EASES |  |
| No 1           |  | 66-4       |  | 2           |  | 3       |  | 1            |  |
| CLASSIFICATION |  | CONF       |  | APPROVED BY |  | JSC     |  |              |  |

25X1A

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|         |           |          |          |               |        |          |        |           |        |
|---------|-----------|----------|----------|---------------|--------|----------|--------|-----------|--------|
| PAGE NO | 1165688   | REF ID   | A0170-67 | REV REFERENCE | C      | LATITUDE | 33 50N | LONGITUDE | 02 01E |
| COUNTRY |           | PROVINCE | WAR      | SUBJECT       | 432 C  | SUBJECT  |        | SUBJECT   |        |
| AREA NO | TU        | DISTRICT | CB8      | SUBJECT       |        | SUBJECT  |        | SUBJECT   |        |
|         | TAWZAR    |          | TOWN     |               | KTG    |          | FRO    |           |        |
|         | M MINARET |          | OF       |               | MO & Q |          | DET    |           |        |

25X1A



| DATE OF INFO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|--------------|------|----------|-------|--------------|
| Nov 66       | W    | 2        | 3     | 1            |

CLASSIFICATION CONF

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|                      |  |            |  |                                |  |                       |  |               |  |              |  |
|----------------------|--|------------|--|--------------------------------|--|-----------------------|--|---------------|--|--------------|--|
| FORM NO.             |  | 1165689    |  | F-0170-67                      |  | C                     |  | 230 SW        |  | DIE          |  |
| COUNTRY              |  |            |  | SUBJECT                        |  | WHO USE C             |  | SUBJECT       |  | SUBJECT      |  |
| AREA                 |  | TO         |  | SUBJECT                        |  | SUBJECT               |  | SUBJECT       |  | SUBJECT      |  |
| TAWZAR               |  | TOWN       |  | TAWZAR                         |  | TOWN                  |  | TAWZAR        |  | TOWN         |  |
| M T W A R E T        |  | O F        |  | M T W A R E T                  |  | O F                   |  | M T W A R E T |  | O F          |  |
| CLASSIFICATION       |  | TYPE       |  | QUANTITY                       |  | CLAS                  |  | NO OF CARDS   |  | CAPTIONED BY |  |
| Nov 66               |  | ✓          |  | 2                              |  | 3                     |  | 1             |  | Jee          |  |
| APPROVED FOR RELEASE |  | 1999/09/22 |  | CIA-RDP78-05867A000519620017-9 |  | PHOTO ANALYSIS REPORT |  |               |  |              |  |

[REDACTED]

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519620017-9

05867A000519620017-9

25X1A



PHOTO NO. 1165692 FILE NO. R20170-67 REFERENCE 2 LATITUDE 33 55N LONGITUDE 88 01E

COUNTRY PROVINCE WAC 422 CA

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| TU       | 068     |         |         |         |         |         |         |         |
| TAN      | 21      | EAR     | 16      | LKG     | 13      | FW      | FROM    | 23      |
| M        | 25      | ADAR    | 30      | ET      | OF      | M       | 8       | 40      |
|          | 41      |         | 50      |         |         |         |         |         |

156 (C) 25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | NO. |
|---------------|------|----------|-------|--------------|-----|
| Nov 6 '6      | 4    | 2        | 3     | 1            |     |

CLASSIFICATION CONF CAPTIONED BY JCR

[illegible]

1165694

|                |  |              |  |                 |  |               |  |
|----------------|--|--------------|--|-----------------|--|---------------|--|
| PHOTO NO.      |  | LOT NO.      |  | REF. NO.        |  | TOWNSHIP      |  |
| 1165694        |  | P-0170-67    |  | E               |  | E F C F E     |  |
| COUNTRY        |  | PROVINCE     |  | SUBJECT         |  | SUBJECT       |  |
|                |  | WAC          |  | H 3 2 C         |  |               |  |
| SUBJECT        |  | SUBJECT      |  | SUBJECT         |  | SUBJECT       |  |
| TV             |  | AKU          |  | C 6 8           |  |               |  |
| T 1 1 2 1 R    |  | R 0 A D      |  | E 1 1 T E R 1 1 |  | 20            |  |
| 9 1 1 0 W 1 1  |  | F R 0 1 1    |  | N               |  | 40            |  |
| 6-18           |  | (C)          |  | 25X1A           |  |               |  |
| DATE OF PHOTO  |  | TYPE         |  | CLASS           |  | NO. OF COPIES |  |
| Nov 6 '64      |  | H            |  | 3               |  | 2             |  |
| CLASSIFICATION |  | CAPTIONED BY |  |                 |  |               |  |
| CONF           |  | J 1 1        |  |                 |  |               |  |

PHOTO NO: 1165695  
 LOG NO: P-0170-67  
 MAP REFERENCE: 3511 N  
 LONGITUDE: 08 48E

COUNTRY: PROVIDE: WAC 422-B

| AREA NO: | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------------|---------|---------|---------|---------|---------|---------|---------|
| TC       | AKM DIB       |         |         |         |         |         |         |         |
| AL       | Q A S R A Y N |         |         |         | L K G   |         | W N U   |         |
| TO       | P A S S       |         | A N O   |         | R A I C |         | L I N S |         |

1-27 (C) 25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| Nov 66        | 4    | 2        | 3     | 2            |

CLASSIFICATION: CONF  
 CAPTIONED BY: JCC

PHOTO NO 1165636

LOT NO P-0170-67

MAP REFERENCE C

REF ID: A000519620017

USPS

35-11-N

08 485

COGNATE

PROVINCE

WAC 422B

AREA NO

TU

SUBJECT

C36

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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SUBJECT

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DATE OF PHOTO

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NO. OF CARDS

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WAC

25X1A



CLASSIFICATION

Approved For Release 1990/09/22 : CIA-RDP78-05867A000519620017-9

FORM NO 974

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT







|                                                                  |  |              |  |         |  |             |  |
|------------------------------------------------------------------|--|--------------|--|---------|--|-------------|--|
| 1165699                                                          |  | P017067      |  | WAC 305 |  | 25X1A       |  |
| AREA NO                                                          |  | SUBJECT      |  | SUBJECT |  | SUBJECT     |  |
| TU                                                               |  | C68          |  | LKE     |  | 20          |  |
| H L K A F                                                        |  | 25           |  | 30      |  | 40          |  |
| 45                                                               |  | 50           |  | 55      |  | 60          |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | CLASS   |  | NO OF CARDS |  |
| Nov 66                                                           |  | ✓            |  | 3       |  | 1           |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY |  | JTC     |  | [REDACTED]  |  |
| 174                                                              |  | CONF         |  | JTC     |  | [REDACTED]  |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000519620017-9 |  |              |  |         |  |             |  |
| PHOTO ANALYSIS REPORT                                            |  |              |  |         |  |             |  |

|          |  |         |  |          |  |           |  |               |  |         |  |
|----------|--|---------|--|----------|--|-----------|--|---------------|--|---------|--|
| PHOTO NO |  | 1165750 |  | LOT NO   |  | P 0170-67 |  | DATE RECEIVED |  |         |  |
| COUNTRY  |  |         |  | PROVINCE |  |           |  |               |  |         |  |
|          |  |         |  | WAC 345e |  |           |  |               |  |         |  |
| AREA NO  |  | TV      |  | SUBJECT  |  | SUBJECT   |  | SUBJECT       |  | SUBJECT |  |
|          |  | CLF     |  |          |  |           |  |               |  |         |  |
| AL       |  | KAF     |  | LK6      |  | S.E       |  |               |  | 20      |  |
|          |  | 23      |  |          |  | 30        |  |               |  | 40      |  |
|          |  | 45      |  |          |  | 50        |  |               |  |         |  |

|                |  |      |  |              |  |
|----------------|--|------|--|--------------|--|
| 1-6            |  | (C)  |  | 25X1A        |  |
| DATE OF PHOTO  |  | TYPE |  | QUALITY      |  |
| Nov 66         |  | V    |  | 2            |  |
| CLASSIFICATION |  | CONF |  | CAPTIONED BY |  |
|                |  |      |  | JOC          |  |

|                   |        |                 |     |                   |     |                   |    |                    |   |
|-------------------|--------|-----------------|-----|-------------------|-----|-------------------|----|--------------------|---|
| PHOTO NO: 1165701 |        | NOTED: 10170-67 |     | NAME REFERENCE: C |     | LATITUDE: 38 11 N |    | LONGITUDE: 08 43 E |   |
| COUNTRY:          |        | PROVINCE: WAC   |     | 3050              |     |                   |    |                    |   |
| AREA-10           | TU     | SUBJECT         | AKU | SUBJECT           |     | SUBJECT           |    | SUBJECT            |   |
| AL                | KAF    | (X)R            |     |                   | ROA |                   | TO |                    | T |
| UN                | S      | AP              | ROX |                   | 35  |                   | KM |                    | F |
| R                 | AL     | KAF             |     |                   |     |                   |    |                    |   |
| 1-28              |        | (C)             |     | 25X1A             |     |                   |    |                    |   |
| DATE OF PHOTO     | NOV 66 | TIME            | 4   | QUANTITY          | 2   | CLAM              | 3  | NO. OF CASES       | 1 |
| CLASSIFICATION    | CONF   |                 |     | CAPTIONED BY: JOC |     |                   |    |                    |   |

FORM NO. 178 1 Jan 66

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519620017-9

|                                                                 |         |                 |          |          |              |               |          |               |           |         |
|-----------------------------------------------------------------|---------|-----------------|----------|----------|--------------|---------------|----------|---------------|-----------|---------|
| PROJECT NO                                                      | 1165702 |                 | LOT NO   | P-015-47 |              | MAP REFERENCE | LATITUDE |               | LONGITUDE |         |
| COUNTRY                                                         | LIR     |                 |          |          |              |               |          |               |           |         |
| AREA NO                                                         | N       | SUBJECT         | 30W      | SUBJECT  | 388          | SUBJECT       |          | SUBJECT       |           | SUBJECT |
| R = C L                                                         |         | S S             |          | P E N D  |              | N             |          | C             |           | 0 6 4   |
| @                                                               |         | P O S I T I O N |          | N 7 0    |              | 1 4 6         |          |               |           |         |
| E 3 5                                                           |         | O O             |          | I N      |              | T H E         |          | P A R E N T S |           |         |
| SEA                                                             |         |                 |          |          |              |               |          |               |           |         |
| 13, 4, 23, 30                                                   |         |                 |          |          |              |               |          |               |           |         |
| 25X1A                                                           |         |                 |          |          |              |               |          |               |           |         |
| DATE OF PHOTO                                                   |         | TYPE            | QUANTITY | CLASS    | NO. OF CARDS |               |          |               |           |         |
| 21 Oct 66                                                       |         | 4               | 1        | B        | 2            |               |          |               |           |         |
| CLASSIFICATION                                                  |         |                 |          |          | CAPTIONED BY |               |          |               |           |         |
| Sec/No 1005100 D 5554                                           |         |                 |          |          | RB           |               |          |               |           |         |
| Approved For Release 1999/09/22 : CIA-RDP76-0667A000519620017-9 |         |                 |          |          |              |               |          |               |           |         |
| PHOTO ANALYSIS BY                                               |         |                 |          |          |              |               |          |               |           |         |

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|                                     |         |                     |               |         |              |        |           |  |
|-------------------------------------|---------|---------------------|---------------|---------|--------------|--------|-----------|--|
| PASTE HERE<br>1165703               |         | LOT NO<br>P-0185-67 | WAS REFERENCE |         | SIGNATURE    |        | SIGNATURE |  |
| COUNTRY<br>UR                       |         | PROVINCE            |               |         |              |        |           |  |
| REF NO                              | SUBJECT | SUBJECT             | SUBJECT       | SUBJECT | SUBJECT      | NO. OF | SUBJECT   |  |
| N                                   | RCW     | 358                 |               |         |              |        |           |  |
| M-16 L-55 P E N D N O 0 6 4         |         |                     |               |         |              |        |           |  |
| P O S I T I O N N I C 4 6           |         |                     |               |         |              |        |           |  |
| E 3 5 0 0 1 I N T H E B A R E N T S |         |                     |               |         |              |        |           |  |
| 3, 4, 23, 30                        |         |                     |               |         |              |        |           |  |
| CLASSIFICATION                      |         | TYPE                | QUANTITY      | CLASS   | NO. OF CARDS |        |           |  |
| SEE THE FOREIGN DISSEM              |         | 4                   | 1             | B       | 2            |        |           |  |
| CAPTIONED BY                        |         | RB                  |               |         |              |        |           |  |

25X1A



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25X6

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519620017-9



PHOTO NO: 1165705      LOT NO: P017267      MAP REFERENCE: C      LATITUDE: 39      55N      LONGITUDE: 116 24E

COUNTRY:      PROVINCE:      25X1A

| AREA NO | SUBJECT | SUBJECT         | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-----------------|---------|-----------|---------|---------|---------|---------|
| CH      | HAKE    | C72             | CAK     | C9C       |         |         |         |         |
| PEI -   | 'CH     | ING'            | (T)     | Y P       | '       | C A L   |         |         |
| RAVE    | E L     | M O D E         | O F     | B E L D   |         | G U     |         |         |
| A B D   | A       | T T E N D I N G |         | R A L L Y |         |         |         |         |

8 32      25X1A

| DATE OF PHOTO        | TYPE | QUANTITY | CLASS             | NO OF CARDS | FO |
|----------------------|------|----------|-------------------|-------------|----|
| NOV 67               | 4    | 2        | 3                 | 4           |    |
| CLASSIFICATION: Conf |      |          | CAPTIONED BY: LEB |             |    |

PL 86-360 10/27/68 10/27/68 10/27/68

25X-1A

PHOTO ANALYSIS REPORT

|                                                                                                                                                      |              |          |           |         |              |          |             |             |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|-----------|---------|--------------|----------|-------------|-------------|--|
| PHOTO NO.                                                                                                                                            | 1365787      | REF ID   | A-0172-49 | DATE    |              | LOCATION |             | CONTRIBUTOR |  |
| COORDINATES                                                                                                                                          |              | PROVINCE |           |         |              |          |             |             |  |
| REF ID                                                                                                                                               | CHANK 96 991 | SUBJECT  | CH-150M   | SUBJECT | FIELD HERMEN | SUBJECT  | RECEIVED BY | U.S. NAVY   |  |
| <p>ESTABLISHED IN FRONT OF<br/>         U.S. AIRPLANE THAT FLEW THEM TO<br/>         HONG KONG. BEFORE BEING<br/>         RETURNED TO HONG KONG.</p> |              |          |           |         |              |          |             |             |  |
| DATE OF PHOTO                                                                                                                                        | DEC 66       | TIME     |           | SEASON  |              | PLACES   |             | REMARKS     |  |
| PHOTOGRAPHER                                                                                                                                         | 174          |          |           |         |              |          |             |             |  |

25X1A



|                         |         |                  |              |                     |         |
|-------------------------|---------|------------------|--------------|---------------------|---------|
| REF ID: 1165708         |         | LOT NO: R 072-67 |              | DATE: 5A 03N 178 9E |         |
| 200-PT                  |         | 25X1A            |              | 25X1A               |         |
| AREA NO                 | SUBJECT | SUBJECT          | SUBJECT      | SUBJECT             | SUBJECT |
| 200                     | CHINA   | AKA              | AKC          | AKC                 | AKC     |
| NAN-CHING STREET        |         |                  |              |                     |         |
| FIVE JUST PRIOR TO      |         |                  |              |                     |         |
| BREAK OF ANTI-MAO RIOTS |         |                  |              |                     |         |
| JAN 9, 1967.            |         |                  |              |                     |         |
| 6 8 32                  |         |                  |              |                     |         |
| DATE OF PHOTO           | TYPE    | CLASS            | NO OF STRIPS | 25X1A               |         |
| JAN 6 7 4               | 2       | 3                | 3            | [REDACTED]          |         |
| CLASSIFICATION          |         | CAPTIONED BY     |              |                     |         |
| CONF                    |         | 200              |              |                     |         |



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CIA-RDP78-05867A000519620017-9

|          |         |         |         |         |         |          |        |
|----------|---------|---------|---------|---------|---------|----------|--------|
| PHOTO NO | 1165710 | REF ID  |         | DATE    | 12-1-78 | LOCATION | 13-278 |
| CLASS    |         | SUBJECT |         | 25X1A   |         |          |        |
| AREA NO  | CH      | DATE    | 12-1-78 | SUBJECT | 25X1A   |          |        |
|          | 5       | 10      | 15      | 20      | 25      | 30       | 35     |
|          | 40      | 45      | 50      | 55      | 60      | 65       | 70     |
|          | 75      | 80      | 85      | 90      | 95      | 100      | 105    |
|          | 110     | 115     | 120     | 125     | 130     | 135      | 140    |
|          | 145     | 150     | 155     | 160     | 165     | 170      | 175    |
|          | 180     | 185     | 190     | 195     | 200     | 205      | 210    |
|          | 215     | 220     | 225     | 230     | 235     | 240      | 245    |
|          | 250     | 255     | 260     | 265     | 270     | 275      | 280    |
|          | 285     | 290     | 295     | 300     | 305     | 310      | 315    |
|          | 320     | 325     | 330     | 335     | 340     | 345      | 350    |
|          | 355     | 360     | 365     | 370     | 375     | 380      | 385    |
|          | 390     | 395     | 400     | 405     | 410     | 415      | 420    |
|          | 425     | 430     | 435     | 440     | 445     | 450      | 455    |
|          | 460     | 465     | 470     | 475     | 480     | 485      | 490    |
|          | 495     | 500     | 505     | 510     | 515     | 520      | 525    |
|          | 530     | 535     | 540     | 545     | 550     | 555      | 560    |
|          | 565     | 570     | 575     | 580     | 585     | 590      | 595    |
|          | 600     | 605     | 610     | 615     | 620     | 625      | 630    |
|          | 635     | 640     | 645     | 650     | 655     | 660      | 665    |
|          | 670     | 675     | 680     | 685     | 690     | 695      | 700    |
|          | 705     | 710     | 715     | 720     | 725     | 730      | 735    |
|          | 740     | 745     | 750     | 755     | 760     | 765      | 770    |
|          | 775     | 780     | 785     | 790     | 795     | 800      | 805    |
|          | 810     | 815     | 820     | 825     | 830     | 835      | 840    |
|          | 845     | 850     | 855     | 860     | 865     | 870      | 875    |
|          | 880     | 885     | 890     | 895     | 900     | 905      | 910    |
|          | 915     | 920     | 925     | 930     | 935     | 940      | 945    |
|          | 950     | 955     | 960     | 965     | 970     | 975      | 980    |
|          | 985     | 990     | 995     | 1000    | 1005    | 1010     | 1015   |
|          | 1020    | 1025    | 1030    | 1035    | 1040    | 1045     | 1050   |
|          | 1055    | 1060    | 1065    | 1070    | 1075    | 1080     | 1085   |
|          | 1090    | 1095    | 1100    | 1105    | 1110    | 1115     | 1120   |
|          | 1125    | 1130    | 1135    | 1140    | 1145    | 1150     | 1155   |
|          | 1160    | 1165    | 1170    | 1175    | 1180    | 1185     | 1190   |
|          | 1195    | 1200    | 1205    | 1210    | 1215    | 1220     | 1225   |
|          | 1230    | 1235    | 1240    | 1245    | 1250    | 1255     | 1260   |
|          | 1265    | 1270    | 1275    | 1280    | 1285    | 1290     | 1295   |
|          | 1300    | 1305    | 1310    | 1315    | 1320    | 1325     | 1330   |
|          | 1335    | 1340    | 1345    | 1350    | 1355    | 1360     | 1365   |
|          | 1370    | 1375    | 1380    | 1385    | 1390    | 1395     | 1400   |
|          | 1405    | 1410    | 1415    | 1420    | 1425    | 1430     | 1435   |
|          | 1440    | 1445    | 1450    | 1455    | 1460    | 1465     | 1470   |
|          | 1475    | 1480    | 1485    | 1490    | 1495    | 1500     | 1505   |
|          | 1510    | 1515    | 1520    | 1525    | 1530    | 1535     | 1540   |
|          | 1545    | 1550    | 1555    | 1560    | 1565    | 1570     | 1575   |
|          | 1580    | 1585    | 1590    | 1595    | 1600    | 1605     | 1610   |
|          | 1615    | 1620    | 1625    | 1630    | 1635    | 1640     | 1645   |
|          | 1650    | 1655    | 1660    | 1665    | 1670    | 1675     | 1680   |
|          | 1685    | 1690    | 1695    | 1700    | 1705    | 1710     | 1715   |
|          | 1720    | 1725    | 1730    | 1735    | 1740    | 1745     | 1750   |
|          | 1755    | 1760    | 1765    | 1770    | 1775    | 1780     | 1785   |
|          | 1790    | 1795    | 1800    | 1805    | 1810    | 1815     | 1820   |
|          | 1825    | 1830    | 1835    | 1840    | 1845    | 1850     | 1855   |
|          | 1860    | 1865    | 1870    | 1875    | 1880    | 1885     | 1890   |
|          | 1895    | 1900    | 1905    | 1910    | 1915    | 1920     | 1925   |
|          | 1930    | 1935    | 1940    | 1945    | 1950    | 1955     | 1960   |
|          | 1965    | 1970    | 1975    | 1980    | 1985    | 1990     | 1995   |
|          | 2000    | 2005    | 2010    | 2015    | 2020    | 2025     | 2030   |
|          | 2035    | 2040    | 2045    | 2050    | 2055    | 2060     | 2065   |
|          | 2070    | 2075    | 2080    | 2085    | 2090    | 2095     | 2100   |
|          | 2105    | 2110    | 2115    | 2120    | 2125    | 2130     | 2135   |
|          | 2140    | 2145    | 2150    | 2155    | 2160    | 2165     | 2170   |
|          | 2175    | 2180    | 2185    | 2190    | 2195    | 2200     | 2205   |
|          | 2210    | 2215    | 2220    | 2225    | 2230    | 2235     | 2240   |
|          | 2245    | 2250    | 2255    | 2260    | 2265    | 2270     | 2275   |
|          | 2280    | 2285    | 2290    | 2295    | 2300    | 2305     | 2310   |
|          | 2315    | 2320    | 2325    | 2330    | 2335    | 2340     | 2345   |
|          | 2350    | 2355    | 2360    | 2365    | 2370    | 2375     | 2380   |
|          | 2385    | 2390    | 2395    | 2400    | 2405    | 2410     | 2415   |
|          | 2420    | 2425    | 2430    | 2435    | 2440    | 2445     | 2450   |
|          | 2455    | 2460    | 2465    | 2470    | 2475    | 2480     | 2485   |
|          | 2490    | 2495    | 2500    | 2505    | 2510    | 2515     | 2520   |
|          | 2525    | 2530    | 2535    | 2540    | 2545    | 2550     | 2555   |
|          | 2560    | 2565    | 2570    | 2575    | 2580    | 2585     | 2590   |
|          | 2595    | 2600    | 2605    | 2610    | 2615    | 2620     | 2625   |
|          | 2630    | 2635    | 2640    | 2645    | 2650    | 2655     | 2660   |
|          | 2665    | 2670    | 2675    | 2680    | 2685    | 2690     | 2695   |
|          | 2700    | 2705    | 2710    | 2715    | 2720    | 2725     | 2730   |
|          | 2735    | 2740    | 2745    | 2750    | 2755    | 2760     | 2765   |
|          | 2770    | 2775    | 2780    | 2785    | 2790    | 2795     | 2800   |
|          | 2805    | 2810    | 2815    | 2820    | 2825    | 2830     | 2835   |
|          | 2840    | 2845    | 2850    | 2855    | 2860    | 2865     | 2870   |
|          | 2875    | 2880    | 2885    | 2890    | 2895    | 2900     | 2905   |
|          | 2910    | 2915    | 2920    | 2925    | 2930    | 2935     | 2940   |
|          | 2945    | 2950    | 2955    | 2960    | 2965    | 2970     | 2975   |
|          | 2980    | 2985    | 2990    | 2995    | 3000    | 3005     | 3010   |
|          | 3015    | 3020    | 3025    | 3030    | 3035    | 3040     | 3045   |
|          | 3050    | 3055    | 3060    | 3065    | 3070    | 3075     | 3080   |
|          | 3085    | 3090    | 3095    | 3100    | 3105    | 3110     | 3115   |
|          | 3120    | 3125    | 3130    | 3135    | 3140    | 3145     | 3150   |
|          | 3155    | 3160    | 3165    | 3170    | 3175    | 3180     | 3185   |
|          | 3190    | 3195    | 3200    | 3205    | 3210    | 3215     | 3220   |
|          | 3225    | 3230    | 3235    | 3240    | 3245    | 3250     | 3255   |
|          | 3260    | 3265    | 3270    | 3275    | 3280    | 3285     | 3290   |
|          | 3295    | 3300    | 3305    | 3310    | 3315    | 3320     | 3325   |
|          | 3330    | 3335    | 3340    | 3345    | 3350    | 3355     | 3360   |
|          | 3365    | 3370    | 3375    | 3380    | 3385    | 3390     | 3395   |
|          | 3400    | 3405    | 3410    | 3415    | 3420    | 3425     | 3430   |
|          | 3435    | 3440    | 3445    | 3450    | 3455    | 3460     | 3465   |
|          | 3470    | 3475    | 3480    | 3485    | 3490    | 3495     | 3500   |
|          | 3505    | 3510    | 3515    | 3520    | 3525    | 3530     | 3535   |
|          | 3540    | 3545    | 3550    | 3555    | 3560    | 3565     | 3570   |
|          | 3575    | 3580    | 3585    | 3590    | 3595    | 3600     | 3605   |
|          | 3610    | 3615    | 3620    | 3625    | 3630    | 3635     | 3640   |
|          | 3645    | 3650    | 3655    | 3660    | 3665    | 3670     | 3675   |
|          | 3680    | 3685    | 3690    | 3695    | 3700    | 3705     | 3710   |
|          | 3715    | 3720    | 3725    | 3730    | 3735    | 3740     | 3745   |
|          | 3750    | 3755    | 3760    | 3765    | 3770    | 3775     | 3780   |
|          | 3785    | 3790    | 3795    | 3800    | 3805    | 3810     | 3815   |
|          | 3820    | 3825    | 3830    | 3835    | 3840    | 3845     | 3850   |
|          | 3855    | 3860    | 3865    | 3870    | 3875    | 3880     | 3885   |
|          | 3890    | 3895    | 3900    | 3905    | 3910    | 3915     | 3920   |
|          | 3925    | 3930    | 3935    | 3940    | 3945    | 3950     | 3955   |
|          | 3960    | 3965    | 3970    | 3975    | 3980    | 3985     | 3990   |
|          | 3995    | 4000    | 4005    | 4010    | 4015    | 4020     | 4025   |
|          | 4030    | 4035    | 4040    | 4045    | 4050    | 4055     | 4060   |
|          | 4065    | 4070    | 4075    | 4080    | 4085    | 4090     | 4095   |
|          | 4100    | 4105    | 4110    | 4115    | 4120    | 4125     | 4130   |
|          | 4135    | 4140    | 4145    | 4150    | 4155    | 4160     | 4165   |
|          | 4170    | 4175    | 4180    | 4185    | 4190    | 4195     | 4200   |
|          | 4205    | 4210    | 4215    | 4220    | 4225    | 4230     | 4235   |
|          | 4240    | 4245    | 4250    | 4255    | 4260    | 4265     | 4270   |
|          | 4275    | 4280    | 4285    | 4290    | 4295    | 4300     | 4305   |
|          | 4310    | 4315    | 4320    | 4325    | 4330    | 4335     | 4340   |
|          | 4345    | 4350    | 4355    | 4360    | 4365    | 4370     | 4375   |
|          | 4380    | 4385    | 4390    | 4395    | 4400    | 4405     | 4410   |
|          | 4415    | 4420    | 4425    | 4430    | 4435    | 4440     | 4445   |
|          | 4450    | 4455    | 4460    | 4465    | 4470    | 4475     | 4480   |
|          | 4485    | 4490    | 4495    | 4500    | 4505    | 4510     | 4515   |
|          | 4520    | 4525    | 4530    | 4535    | 4540    | 4545     | 4550   |
|          | 4555    | 4560    | 4565    | 4570    | 4575    | 4580     | 4585   |
|          | 4590    | 4595    | 4600    | 4605    | 4610    | 4615     | 4620   |
|          | 4625    | 4630    | 4635    | 4640    | 4645    | 4650     | 4655   |
|          | 4660    | 4665    | 4670    | 4675    | 4680    | 4685     | 4690   |
|          | 4695    | 4700    | 4705    | 4710    | 4715    | 4720     | 4725   |
|          | 4730    | 4735    | 4740    | 4745    | 4750    | 4755     | 4760   |
|          | 4765    | 4770    | 4775    | 4780    | 4785    | 4790     | 4795   |
|          | 4800    | 4805    | 4810    | 4815    | 4820    | 4825     | 4830   |
|          | 4835    | 4840    | 4845    | 4850    | 4855    | 4860     | 4865   |
|          | 4870    | 4875    | 4880    | 4885    | 4890    | 4895     | 4900   |
|          | 4905    | 4910    | 4915    | 4920    | 4925    | 4930     | 4935   |
|          | 4940    | 4945    | 4950    | 4955    | 4960    | 4965     | 4970   |
|          | 4975    | 4980    | 4985    | 4990    | 4995    | 5000     | 5005   |
|          | 5010    | 5015    | 5020    | 5025    | 5030    | 5035     | 5040   |
|          | 5045    | 5050    | 5055    | 5060    | 5065    | 5070     | 5075   |
|          | 5080    | 5085    | 5090    | 5095    | 5100    | 5105     | 5110   |
|          | 5115    | 5120    | 5125    | 5130    | 5135    | 5140     | 5145   |
|          | 5150    | 5155    | 5160    | 5165    | 5170    | 5175     | 5180   |
|          | 5185    | 5190    | 5195    | 5200    | 5205    | 5210     | 5215   |
|          | 5220    | 5225    | 5230    | 5235    | 5240    | 5245     | 5250   |
|          | 5255    | 5260    | 5265    | 5270    | 5275    | 5280     | 5285   |
|          | 5290    | 5295    | 5300    | 5305    | 5310    | 5315     | 5320   |
|          | 5325    | 5330    | 5335    | 5340    | 5345    | 5350     | 5355   |
|          | 5360    | 5365    | 5370    | 5375    | 5380    | 5385     | 5390   |
|          | 5395    | 5400    | 5405    | 5410    | 5415    | 5420     | 5425   |
|          | 5430    | 5435    | 5440    | 5445    | 5450    | 5455     | 5460   |
|          | 5465    | 5470    | 5475    | 5480    | 5485    | 5490     | 5495   |
|          | 5500    | 5505    | 5510    | 5515    | 5520    | 5525     | 5530   |
|          | 5535    | 5540    | 5545    | 5550    | 5555    | 5560     | 5565   |
|          | 5570    | 5575    | 5580    | 5585    | 5590    | 5595     | 5600   |
|          | 5605    | 5610    | 5615    | 5620    | 5625    | 5630     | 5635   |
|          | 5640    | 5645    | 5650    | 5655    | 5660    | 5665     | 5670   |
|          | 5675    | 5680    | 5685    | 5690    | 5695    | 5700     | 5705   |
|          | 5710    | 5715    | 5720    | 5725    | 5730    | 5735     | 5740   |
|          | 5745    | 5750    | 5755    | 5760    | 5765    | 5770     | 5775   |
|          | 5780    | 5785    | 5790    | 5795    | 5800    | 5805     | 5810   |
|          | 5815    | 5820    | 5825    | 5830    | 5835    | 5840     | 5845   |
|          | 5850    | 5855    | 5860    | 5865    | 5870    | 5875     | 5880   |
|          | 5885    | 5890    | 5895    | 5900    | 5905    | 5910     | 5915   |
|          | 5920    | 5925    | 5930    | 5935    | 5940    | 5945     | 5950   |
|          | 5955    | 5960    | 5965    | 5970    | 5975    | 5980     | 5985   |
|          | 5990    | 5995    | 6000    | 6005    | 6010    | 6015     | 6020   |
|          | 6025    | 6030    | 6035    | 6040    | 6045    | 6050     | 6055   |
|          | 6060    | 6       |         |         |         |          |        |



REF ID: A1165714  
REF ID: 70156-67  
REF ID: 2307N  
REF ID: 11307E

COUNTRY: [REDACTED] 25X1A

| REF ID | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------|---------|---------|---------|---------|---------|---------|---------|
| CH     | CLUB    | CLUB    | CLUB    | CLUB    | CLUB    | CLUB    | CLUB    |
| KHANH  | CLUB    | CLUB    | CLUB    | CLUB    | CLUB    | CLUB    | CLUB    |
| CHIN   | CLUB    | CLUB    | CLUB    | CLUB    | CLUB    | CLUB    | CLUB    |

PT ① of 3 PT. PAN  
SEE CHA

6.7.78 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| LATE OCT 65   | 4    | 1       | 3     | 4            |

CLASSIFIED BY: [REDACTED]  
APPROVED FOR RELEASE 1999/09/22: CIA-RDP78-05867A000519620017-9  
25X1A PHOTO ANALYSIS REPORT



[illegible]

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|               |            |            |            |                         |            |         |     |          |     |
|---------------|------------|------------|------------|-------------------------|------------|---------|-----|----------|-----|
| PHOTO NO      | 1185716    | REF NO     | 1185716-67 | MAP REF NO              |            | DATE    |     | LOCATION |     |
| COMBAT        |            | [REDACTED] |            |                         | 25X1A      |         |     |          |     |
| AREA NO       | 100        | SUBJECT    | 100        | SUBJECT                 | 100        | SUBJECT | 100 | SUBJECT  | 100 |
|               | 5          | 100        | 100        | 100                     | 100        | 100     | 100 | 100      | 100 |
|               | 25         | 100        | 100        | 100                     | 100        | 100     | 100 | 100      | 100 |
|               | 48         | 100        | 100        | 100                     | 100        | 100     | 100 | 100      | 100 |
| 113           |            |            |            |                         |            |         |     |          |     |
| 160           |            |            |            |                         |            |         |     |          |     |
| 17            |            |            |            |                         |            |         |     |          |     |
| DATE OF PHOTO | TYPE       | QUALITY    | CLASS      | NO. OF COPIES           | [REDACTED] |         |     |          |     |
| 11/1/67       | 1          | 1          | 3          | 4                       | [REDACTED] |         |     |          |     |
| CAPTIONER     | [REDACTED] |            |            | CAPTIONED BY [REDACTED] |            |         |     |          |     |

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